

**STATEMENT OF ECONOMIC INTERESTS**Date Initial Filing Received  
Official Use Only**COVER PAGE****A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

IWUH

HENRY

UGOCHUKWU

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

NATURAL RESOURCES

Division, Board, Department, District, if applicable

Your Position

DEPARTMENT OF CONSERVATION

ASSOCIATE OIL AND GAS ENGINEER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:

Position:

**2. Jurisdiction of Office (Check at least one box)** State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of \_\_\_\_\_ City of \_\_\_\_\_ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2018, through December 31, 2018.**-or-**

The period covered is \_\_\_\_ / \_\_\_\_ / \_\_\_\_ , through December 31, 2018.

 **Assuming Office:** Date assumed \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Leaving Office:** Date Left \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(Check one circle.)

 The period covered is January 1, 2018, through the date of leaving office. The period covered is \_\_\_\_ / \_\_\_\_ / \_\_\_\_ , through the date of leaving office. **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ► Total number of pages including this cover page: \_\_\_\_\_****Schedules attached** **Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached **Schedule A-2 - Investments** – schedule attached **Schedule D - Income - Gifts** – schedule attached **Schedule B - Real Property** – schedule attached **Schedule E - Income - Gifts - Travel Payments** – schedule attached**-or-  None** - No reportable interests on any schedule**5. Verification**MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

STREET

CITY

STATE

ZIP CODE

801 K STREET

SACRAMENTO

CA

95814

DAYTIME TELEPHONE NUMBER

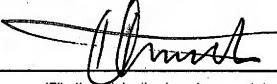
( 916 ) 203-3186

EMAIL ADDRESS

HENRY.IWUH@CONSERVATION.CA.GOV

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/25/2019  
(month, day, year)Signature 

(File the originally signed paper statement with your filing official.)